



| Hall 3 | |
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| As of 01.06.2019 | |
| Notes: | |
| 1. | Subject to change without prior notice |
| 2. | Working and display |
| Green Area: 432,000 sqm Total Area: 1,000,000 sqm | |
| Legend: | |
| | Exhibition area (green) |
| | Fire extinguisher |
| | Exhibition service area |
| | Exhibition service area (with limited power supply) |
| | Columns |
| | Minimum height 2.50 metres |
| | Minimum height 4 metres |
| | Emergency exit |

